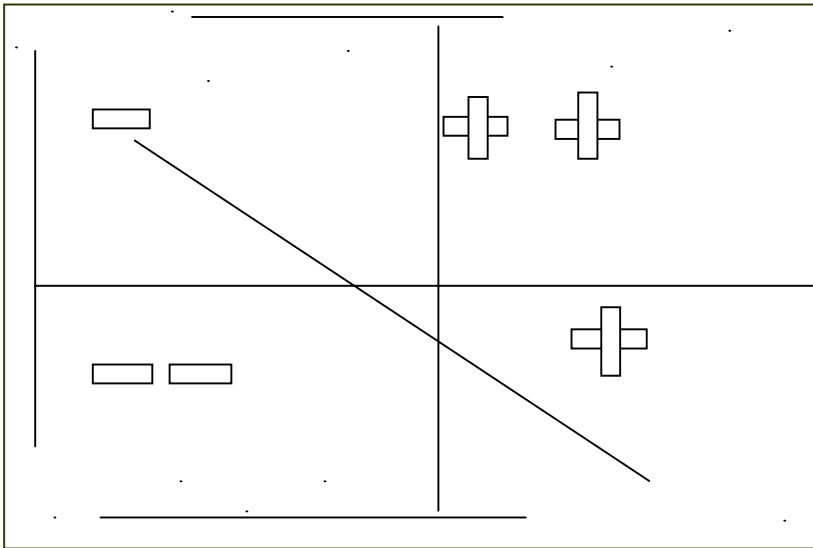


Introduction: By Ahmed Zamani,

Interest Square Unity



The basic Concept of Hayawic Logic is in the understanding of speech so all humans will be able to better understand, the meanings expressed in the speech of different cultures. All communication exists to transfer one individual's ideas to another. In order to understand this better and to resolve problems and misunderstanding between the interest square unity will be applied to find what is the interest the individual is expressing. The Interest

Square Unity breaks the speech into details, then we apply the square above to see which direction is paragraph leading. This will help us to know whether it is conflicting, unifying, or moving from one area of the square to another. See the following example in which this idea is applied.

**Application of the HAYAWIC Unilogic Form by using the
Technique of Interest Square Unity To the Inaugural Address
of John F. Kennedy**

KEY:

Green=positive

Red =Negative

Pink= low resonance

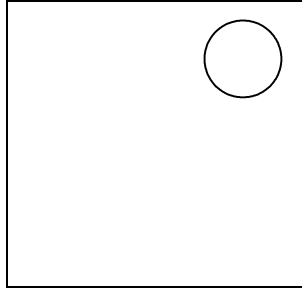
Blue = high resonance

John F. Kennedy's Inaugural Address

January 20, 1961

Vice President Johnson, Mr. Speaker, Mr. Chief Justice, President
Eisenhower, Vice President Nixon, President Truman, **reverend** clergy,
fellow citizens, we **observe** today not a **victory** of party, but a **celebration** of
freedom—symbolizing an end, as well as a beginning—signifying renewal,
as well as change. For I have sworn before you and **Almighty God** the same

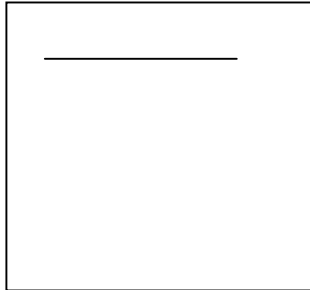
solemn oath our forebears prescribed nearly a century and three quarters ago.



The reason it is Unifying is because, The president is bringing all the citizens together and he is talking about unity, freedom and truthfulness.

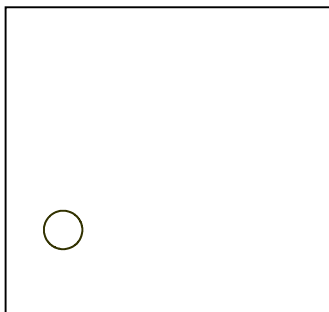
The world is very different now. For man holds in his mortal hands the power to abolish all forms of human poverty and all forms of human life. And yet the same revolutionary beliefs for which our forebears fought are still at issue around the globe—the belief that the rights of man come not from the generosity of the state, but from the hand of God. We dare not forget today that we are the heirs of that first revolution. Let the word go forth from this time and place, to friend and foe alike, that the torch has been passed to a new generation of Americans—born in this century, tempered by war, disciplined by a hard and bitter peace, proud of our ancient heritage—and unwilling to witness or permit the slow undoing of

those human rights to which this Nation has **always** been **committed**, and to which we are **committed** today at home and around the world.



This paragraph is from conflicting to unifying because Kennedy talks about the war and the humanrights in the past, and now he talks about holding a unifying stands that all men should be proud and stand together

Let **every** nation know, whether it **wishes** us well **or ill**, that **we shall** pay any price, bear any burden, meet any hardship, support **any friend**, oppose **any foe**, in order to **assure the survival and the success of liberty**.



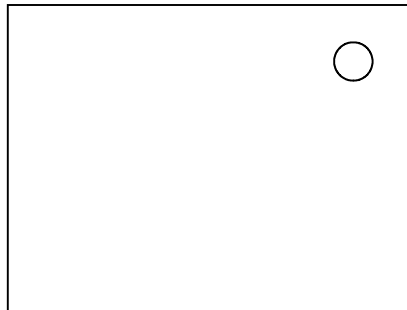
This is isolating because he talks about united states stays alone to defend it self against any state that means ill.

This much we pledge—and more. To those old allies whose cultural and spiritual origins we share, we pledge the loyalty of faithful friends. United, there is little we cannot do in a host of cooperative ventures. Divided, there is little we can do—for we dare not meet a powerful challenge at odds and split asunder. To those new States whom we welcome to the ranks of the free, we pledge our word that one form of colonial control shall not have passed away merely to be replaced by a far more iron tyranny. We shall not always expect to find them supporting our view. But we shall always hope to find them strongly supporting their own freedom—and to remember that, in the past, those who foolishly sought power by riding the back of the tiger ended up inside.



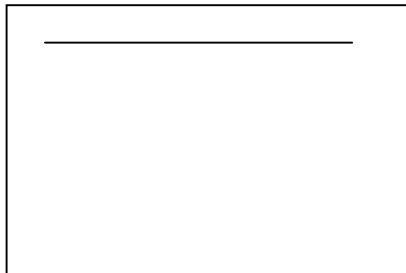
This is from unifying to coexisting, because he talks about sharing heritage with some states and goes on to help and coexist with other states .

To those peoples in the huts and villages across the globe **struggling** to **break** the bonds of **mass misery**, we **pledge** our **best efforts** to help them help themselves, for whatever period is required—not because the Communists may be doing it, not because we seek their votes, but because it is right. If a **free society** cannot help the **many** who are **poor**, it cannot save **the few** who are rich.



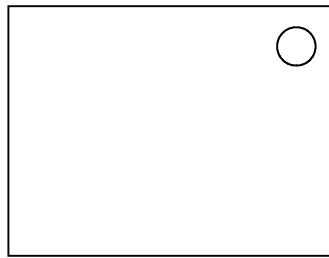
This paragraph is unifying because he talks about all the people around the world by helping them and standing together to fight their problems.

To our sister republics south of our border, we offer a special pledge—to convert our good words into good deeds—in a new alliance for progress—to assist free men and free governments in casting off the chains of poverty. But this peaceful revolution of hope cannot become the prey of hostile powers. Let all our neighbors know that we shall join with them to oppose aggression or subversion anywhere in the Americas. And let every other power know that this Hemisphere intends to remain the master of its own house.



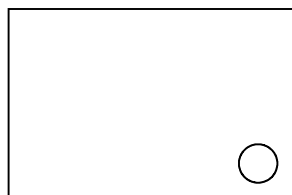
This is from unifying to conflicting because he talks about helping sister states to fight poverty, but then he talks about fight and war with those that are against the system.

To that world assembly of sovereign states, the United Nations, best hope our last in an age where the instruments of war have far outpaced the instruments of peace, we renew our pledge of support—to prevent it from becoming merely a forum for invective—to strengthen its shield of the new and the weak—and to enlarge the area in which its writ may run.



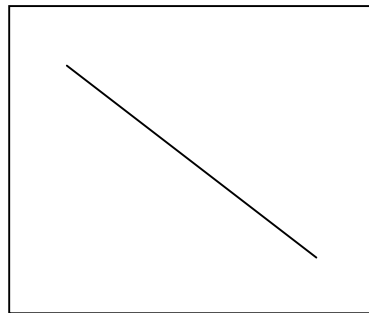
This is unifying because he talks about weak and powerful standing together in united nations.

Finally, to those nations who would make themselves our adversary, we offer not a pledge but a request: that both sides begin anew the quest for peace, before the dark powers of destruction unleashed by science engulf all humanity in planned or accidental self-destruction. We dare not tempt them with weakness. For only when our arms are sufficient beyond doubt can we be certain beyond doubt that they will never be employed.



This is coexisting because he talks about not using weapons, every one is powerful no one is weak.

But neither can two **great and powerful** groups of nations take **comfort** from our present course—both sides **overburdened** by the cost of modern **weapons**, both rightly alarmed by the steady spread of the **deadly atom**, yet both racing to alter that **uncertain balance of terror** that stays the hand of **mankind's final war**.



This is from conflicting to coexisting, because he talks about powerfull nations in conflicts, but man kind should see the concequences.

CONCLUSION:

This project was very informative but at first we had our misunderstanding and confusions. As the semester proceeded and we started applying it to everything around us, it started to make sense. We further cleared the confusions of not understanding by in a manner of learning how to understand and apply Hayawic Unilogic. It was easy to understand the movement in the Interest Square Unity, but it was a little difficult to apply to a text. The difficult and confusions was about Knowing the differences between high and low resonance which we overcame after getting more information during the semester. This project was interesting in the way of learning also new technology by learning how to capture clips and put it next to the text. It was challenging to know all this information and doing the project in short period of time. Creating a dictionary, which divided the words to negative and positive, and their roots, also supported our analysis. The over all analysis of the paragraphs and then the whole text made us better understand, what the person means by the words he or she used.

